

THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

▼

Published monthly except July and August by the

AMERICAN-EUROPEAN FELLOWSHIP

156 FIFTH AVENUE, NEW YORK, N. Y.

**VOLUME XX
NUMBER 8**

**OCTOBER
1939**

WHAT ASKS OUR FATHER?

What asks our Father of His
children save

A reasonable service of good
deeds,

Pure living, tenderness to
human needs,

Reverence, and trust, and prayer
for light to see

The Master's footprints in our daily
ways?

No knotted scourge, nor sacrificial

But the calm beauty of an
ordered life,

Whose every breathing is
unworded praise.

—WHITTIER

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

Fellowship

1 John 1:3

Christian Oneness

John 17:21—23

Evangelization

Romans 10:13—15

Matt. 28:19

Continuing the Russia Evangelization Society and Christian Testimony to Jews

Room 435, 156 Fifth Avenue, New York City

Cable Address: "Intertribe" New York City

Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

All gifts will be promptly acknowledged and used as designated. Information and sample copies of the magazine cheerfully furnished, and the hearty co-operation and prayers of all Christian people earnestly solicited. Make Checks, Drafts and Money Orders payable to Rev. Thomas P. Potter, Treasurer, in Canada to Mr. Wilson Fenton, 18 Toronto St., Toronto 2.

Officers and Staff

Rev. Arno C. Gaebelein, D.D., President
Rev. Norman J. Smith, General Secretary
Rev. J. B. Epp, Special Worker

Rev. Geo. H. Dewknett, Vice-President
Rev. Thomas P. Potter, Treasurer
Mrs. George W. Hunter, Field Worker

Rev. George W. Hunter, Field Secretary
315 Kinross Avenue, Long Beach, Calif.

Membership of Board

Arno C. Gaebelein, D.D., New York; Rev. George E. Dewknett, M.D., New York; Rev. Thomas P. Potter, New York; Rev. R. F. Bateman, Millburn, New Jersey; Rev. Robert McQuilkin, Columbia, S.C.; Rev. Gordon A. MacLennan, D.D., Pittsburgh; Rev. P. W. Philpott, D.D., Toronto; Dr. H. A. Ironside, Chicago; Sidney T. Smith, Winnipeg, Manitoba; Clarence E. Mason, New York; Rev. George W. Hunter, Long Beach, Calif.; W. S. Wills, Philadelphia; Rev. J. B. Epp, Beatrice, Neb.; Rev. Wilbur N. Payne, St. Paul, Minn.; E. W. Ullmann, Chicago; Rev. W. S. Hotel, Detroit, Mich.; Rev. Francis A. McGaw, Nairobi, Kenya Colony, British East Africa; Rev. Norman J. Smith, New York.

Canadian Council

H. R. Irwin, K. C., Chairman; Rev. J. N. Millar, Vice-Chairman; J. D. MacLulich, Secretary; Wilson Fenton, Treasurer; Mrs. S. H. Blake, Mr. and Mrs. A. V. White, Mr. and Mrs. Mullen, Mrs. Fenton, Mrs. MacLulich, Rev. Ballantyne and Mrs. A. Bathbone, all of Toronto.

Chicago Council

..... Chairman; Prof. E. N. Gathercoal, Corresponding Secretary; E. W. Ullmann, Recording Secretary and Treasurer; Rev. Chas. A. Porter, C. C. Warner, Dr. T. M. Nelson, Rev. Wm. Stevenson, Rev. Wm. McCarrell, R. J. Paulson, Mrs. L. O. Langston, Rev. A. F. A. F. Scors, Rev. Evan Walsh and Prof. Alexander Grigella.

The EUROPEAN HARVEST FIELD

Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

156 Fifth Avenue

New York, N. Y.

VOLUME XX
No. 8

ARNO C. GAEBELEIN, D.D., Editor
NORMAN J. SMITH, Managing Editor

OCTOBER
1939

Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Europe

This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated. Notify us at once of change of address, giving both old and new addresses. We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

MISSIONARY LETTERS FROM

POLAND—

John Gordiuk	4
Bohdan Budzynowski	6
Theodore Sitarz	6
Konstanty Jarostzuk	7
Piotr Horobek	9
Dymitry Kubit	10

HUNGARY—

Karl Faulkner	10
John Kovalchuk	11

AUSTRIA—

Emma H. Steyrer	12
-----------------	----

PALESTINE—

Dr. James Ewke	13
----------------	----

ALBANIA—

Edwin Jacques	14
---------------	----

ROUMANIA—

Louise V. Hill	15
Joan Costi	15
Elie Hamiluic	15

CZECHOSLOVAKIA—

Charles Lukesh	16
----------------	----

BULGARIA—

Pauline Nikoff	18
----------------	----

HUNGARY

Rudolph Miller	21
John Kovalchuk	21
John Mochar	22

HOME MISSIONS

Louise V. Hill	23
----------------	----

SCRIPTURE GIFT

C. Ashley Baker	23
-----------------	----

TERMS OF SUBSCRIPTION

One dollar a year in advance. Canada and foreign, \$1.25. We request Canadian and Foreign subscribers to remit in U. S. Money Value.

REV. THOMAS P. POTTER, *Treasurer*, 156 Fifth Avenue, New York, N. Y.

Entered as second class matter December 23, 1937, at the Post Office at New York, N. Y., under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Act of February 28, 1925. Subscription price, \$1.00 per year. Canada and Foreign, \$1.25.

WHY OUR FOREIGN WORKERS LEFT POLAND

Now I know that the Lord saveth His anointed. Ps. 20:6

All through last year we were quite concerned over the forcible removal of some of our foreign missionaries from the stations in Europe where they had so long and successfully preached the Gospel.

One after another our workers were refused visa renewal by the Polish government and given only a few days in which to leave the country. Every foreign missionary was forced to say good-bye to what had seemed to be a permanent field of labor for the Lord.

Now we read of battle after battle in those very places and wonder what would have become of those whose names are so familiar to readers of *The European Harvest Field*. No word comes from those harvest fields in Warsaw and Radosc, but we know that Tordis Christoffersen is safe in France on a new mission field and that Karl Faulkner, forced out of Radosc just before Christmas last year, is now in Hungary.

Fred and Martha Stettler and their lovely children, leaving Plock only last May, are now safe and busy in Switzerland. Mr. and Mrs. Rudolph Miller, Mr. and Mrs. John Kovalchuk, Mr. and Mrs. Philip Manetz and Karl Faulkner, all from the Carpathian Mountain District of Czechoslovakia, were taken out of the danger zone by the expedient of moving a boundary line. These all serve the Lord in peace in the Country of Hungary, where there is still plentiful opportunity to preach the Gospel, spread the Scripture and distribute tracts and to teach the children in Sunday School.

Thus has the Lord preserved the lives of those Christian Missionaries with whom we have had sweet fellowship and for whom we have prayed so earnestly. Let us thank the Lord for His protecting care.

NO WORD FROM OUR NATIVE WORKERS

But what about the native workers in Poland, those who had no foreign passports and therefore no visa renewals to be denied? Where is George Nazaruk and his family, of Ozenin, on the Russian border, who were probably on the line of march of one of the Russian armies. Where is Konstanty Yaroszuk of Kaminetz-Litovsk, and D. Prystupa, of Smolniza? Is John Gordiuk, of Mlynów, still alive?

With no word from these as we send this number to the press, we can only say that the Lord is as able to preserve their lives and to protect them from harm as He was to remove the other members of our *Fellowship* from the danger zone.

It is our privilege to be much in earnest prayer that they may come out of the battle zones unscarred and still ready to serve the Lord. Indeed we may be sure that while they live they will spread the Gospel. Let us pray!

MISSIONARIES ORDERED TO LEAVE

A short cable from Kortcha, Albania, tells that Mr. Jacques has been ordered to leave the country and is returning to the United States. Probably the November number of *The Harvest Field* will give particulars. Now we do not even know if Mr. and Mrs. Konrad are coming home.

MISS HALEY SAILS FOR PALESTINE

After a year of patient waiting, during which there were no idle movements, Miss Jane T. Haley, of Detroit, Mich., has sailed to join Dr. Ewke in our Medical Mission and Free Clinic at Jaffa. Even when on the steamer there was a delay of five days due to strikes among members of the crew. Miss Haley will go first to Alexandria and it is hoped there will be no delay in securing permission to enter Palestine. The consent of the local government must be secured, the British Consul in New York having already given assurance that his government had no objection to her entering the Holy Land. Miss Haley is not only a skilled nurse, but also a graduate of Moody Bible Institute. On her way east she visited our friends in Philadelphia and also spoke in Philipsburg, N. J. where a Christian group has promised to stand with her in prayer. Miss Haley also received a warm welcome when she spoke at the Fulton Street Noon Day Prayer Meeting, New York.

We hope you will keep the picture of Miss Haley in sight and a prayer in your heart and on your lips for her as she goes out on this Mission of Mercy to the patients who swarm our Free Clinic.

TWO WORKERS STILL WAITING

It is just too bad that Rev. and Mrs. A. Schellenberg could not go out to Palestine with Miss Haley. Their passports were in order and all the necessary health precautions had been taken,—vaccinations and injections,—but the promised contributions for cost of their passage to Palestine did not materialize. Dr. Gaebelin, our President, has contributed \$100 toward their steamer tickets. We need \$300 more. Pray that this sum may be contributed soon, as otherwise Mr. and Mrs. Schellenberg may have to accept an invitation to a Canadian pastorate. They will not long remain idle in the Lord's vineyard, but it would be a joy to them to go out to the Holy Land as Missionaries of the Cross.

ARE YOU A PAID-UP SUBSCRIBER?

This magazine has no advertising space to sell, but gives free space to our Missionaries. Many of their letters have been a blessing to our readers; perhaps they are to you.

It costs money to print even Missionary News, but we know of no better way to keep our praying friends in fellowship with us. If you feel able to share in the cost of *The European Harvest Field* we will be truly grateful for your support. \$1.00 a year.

A NEW TREASURER ELECTED

At a meeting of the Executive Committee, held September 16, in the office of Dr. Gaebelin, Rev. Thomas P. Potter was elected Treasurer of *The American-European Fellowship*, in place of E. N. Sanctuary, resigned.

The latter can be addressed at 511 West 113th St., New York City. He has recently made a selection of fifteen of his best songs which are offered in one binding for 10c. or 12 for \$1.00.

FROM POLAND WHEN THEY WROTE NOW IT IS RUSSIAN OR GERMAN TERRITORY BY AGRESSION

Mylnow, Poland,
July 27, 1939.

Dear Friends in the Lord:

I thank you heartily for your gift of love, which I received through Mr. T. (\$10.00) and Mrs. Hogg (\$5.00). May the Lord reward all of you in His eternal glory, according to His promises. Ps. 41. Mat. 10:40-42. Phil. 4:19.

As I mentioned to you in my preceding letter of July 12 we had a very joyful solemnity,—seven young souls were baptized in the river in the Name of the Father, Son and Holy Ghost. Good weather accompanied our service. We use such occasions for the preaching of the Gospel in the open air. Because it was done beside the little town, many Jews were present and heard the Word of God.

Through the kindness of friends from England we have been able to give Hebrew New Testaments to many Jews. Although they do not believe as yet in Christ as their only Messiah, they are very near to Him. The present political and national situation of the Jews forced them to believe in the words of Psalm 146:3, 5: "Put not your trust in princes, nor in the son of man, in whom there is no help . . . Happy is he, that hath the God of Jacob for his help, whose hope is in the Lord his God . . ." "Pray for the peace of Jerusalem," Ps. 122:6.

I am sending you the picture of our Sunday School in Mlynów. It is not good, but gives some idea of our children. Neither teacher nor children have any such appliances for teaching as have their colleagues abroad. Pray for them!

The rich harvest is reaching its end here. Last Sunday a very strong storm with hail like walnuts passed here and in several villages, broke all window glasses and destroyed crop. The main crop was already reaped, so the loss of farmers was not as great, as it might have been if it had happened a week ago. The crops of gardens were spoiled. "Praise the Lord from the earth . . . fire, and hail . . ." Ps. 148:7-8.

With this letter I am sending you the autobiography of our Brother Bohdau Budzynowski, written in Ukrainian—which I translated into English. He is a very fine worker in the Lord's field. Because he has not any place of his own—he is always traveling. It would be

very good if some of God's children may take him upon their hearts for prayers and some material support. He is very weak physically, but God uses him like a "broken vessel."

Pray for God's work in Poland. Satan makes more and more difficulties in different ways. At present the enemy attempts to draw them to racial or national hate, anti-Semitism, etc. The limited liberty which we have now is shortened more and more and how long it will be we do not know. Pray for us! I greet you all in the Name of our Dear Lord and Saviour. May He bless you abundantly.

"In the world ye shall have tribulation: but be of good cheer; I have overcome the world." John 16:33.

Aug. 26.

Beloved Friends in the Lord:

Thank you very much for your loving interest in the work of the Lord here. May the Lord reward your labor of love, which I received through Mr. T. (\$15). Thank you for your kind letter dated Aug. 7. We give many thanks to our blessed Lord and Saviour for His loving care about us, His least servants, in present perilous times.

Of course, you know what is the present situation of Poland. (It may be changed before you will receive this letter.) There is a great difference between knowing something and doing it, to look upon a sick person and to be sick by myself. We who live near the Soviet or Russian border, know a little of what the godless government is doing with the believing people. Now, we are not sure that tomorrow we will not see "tovarisches" on our streets. Nobody knows what is going on and it is not very pleasing, but the main thing we believers know very well: we are founded on the Eternal Rock. "The world passeth away, and the lust thereof; but he that doeth the will of God abideth forever." "I know whom I have believed" . . . In hard situations every word of this blessed Book is very dear and shines more brightly.

I wish to thank you again for the Ukrainian New Testaments which I received through you. In the case of polit-

ical changes it is very possible that we will have no opportunity to get Scriptures any more. The old world is going to its terrible end. The great responsibility is laying upon us. "If we tarry till the morning light, some mischief will come upon us." I ask you all to pray for us, that the Lord may keep us in His mighty hands, that we may do His will, whatever would take place here.

July 29 to Aug. 7, I was visiting several places in Wolyn and East Galicia. On the first day I visited Bro. P. Mironchuk and the meeting in his village Michalawka. I know this brother eleven years; he is a very fine and diligent worker on the Lord's field. He gets his living working on his little farm, but this summer almost all his crop was destroyed by hail, which passed twice over his field. But there is another trouble for him. He is lame and the physician told him that it is necessary for him to get treatment now, if he wishes to continue walking. It would cost him about \$15.00. Now this brother and his family is in critical situation. I put this case as a matter of prayer before you, dear friends, in hope that the Lord may give help to this sick brother through some of His stewards. That dear brother visited many places in the past, serving the needy people, but this year he is helpless. I hope some of God's children will be interested in him.

Another case I have seen is in the town of Brody, East Galicia. There is a little company of believers, — Ukrainians, Poles and Jews. (These nationalities mutually hate one another in Poland.) The brother who began and leads the work there, earns his living working as a carpenter. At present he has very little work, as there is unemployment everywhere. I have been twice in their meetings, which they conduct in one room. The place is not very good and last year with the help of surrounding churches they bought the part of house for their meetings in a very suitable place. It cost them about \$500.00. But to make this room suitable for meetings it is necessary to make a new floor, windows, doors and ceiling and that would cost them about \$100.00. They already have for that only \$10.00. Again I would appeal to some of the Lord's stewards who love the Lord's work (especially among the Jews) to help them in order that they may soon open their meetings in the new place. It is a promising work among Jews.

In our country we have no freedom to hold our meetings where we like. We must have a room or hall in which authorities may find no fault, and it is not a very easy thing, especially now, — because of the powerful Roman Catholic Church. When our brother, Prof. W. Marcinkowski wished to have lectures about Palestine for Jews in the same town, — "Starosta" (chief man of the town and district, refused to give him permission, because "I am Roman Catholic and I permit only these things, which come from that church," he said. One thing which I observed everywhere in my journey is the need of workers. "Please visit us again as soon as possible" is the main request of believers everywhere. Please pray with us that God may send forth laborers in His field.

On Aug. 19-23 I visited other places. The same need exists there also. In one village the police have forbidden the meetings and the Sunday School. They say that only the Roman Catholic Church has a right to teach children religious things. But the believers continue their meetings secretly. They have no suitable place and the meetings were in barns in one place and another when I visited them. I noticed that those meetings were on a higher spiritual level than usual, because they were nearer to the spirit of the meetings of the First Church, against the will of the rulers of this world.

Just now I received a letter from one of our young brethren who is now in military service. He ends his letter with such words: "We are preparing . . . waiting. God knows what will happen. I think in connection with those things, which I see and hear, that it is hard for me to meet with you in this temporal life, but I hope to meet you there" . . . (in eternity).

There is no war as yet, but people are living under such moral depression that they do not feel any solid ground under their feet. We wish to use the time to show to these poor people the true Rock of Salvation, Christ Jesus. Pray for us! I may write something more, but it is not permissible. Amos 5:13. I am not sure if you will receive this letter.

May the Lord keep you in His perfect peace and love. Pray for the Lord's field here and for His workers. We greet you all in His precious Name. Yours in His soon coming.

J. G.

THE SHORT STORY OF MY LIFE

By BOHDAN BUDZYNOWSKI

(Translated from the Ukrainian)

I was born on May 20, 1907, in Stanislawew. My father was director in a railroad engine-house. When I was about



Bohdan Budzynowski

two and a half years old, my mother died. My grand-mother, who loved Jesus, very often told me about Him and read about His great sufferings. It was impressed on my heart so that I began to love Him with that child-like tender love which "never faileth." It has remained in me till this day. Even atheism with its cunning could not destroy that love. When my mind was lead astray by atheistic science, then my heart sought the way to Jesus, and even now it says: "I love Jesus." The love of Christ overcome in my life. Because of it I am the messenger of Jesus Christ.

The Great War began when I was on a summer vacation in the mountains, and we could not return to our own home, because my uncle was a deputy of the Austrian parliament and wished to continue his work. The Russian army then occupied Lemberg. We were obliged to go to Ungwar in Hungary in December by sledge, and from there by rail to Wien. There my father left me in a student boarding school, "St. Antonius," in the village Steshen, near Rornaburg, for education. I finished there three classes of the elementary school and in Nowy Sonch I finished the elementary school and began to study in gymnasium.

After the downfall of the Austrian State we lived in Stanislawow. The Polish-Ukrainian war began. My father was then a member of the Ukrainian Government and was obliged to leave his home and relatives and to go to Great Ukraina; afterward he was forced by bolshvicks to emmigrate to Czechoslovakia. In 1921 he received permission from the Polish Government to return to his own country. On March 14, 1923, my father died, leaving me without any help on the mercy of the people. It was the beginning of my sorrow.

Because of the illness of my father and

financial difficulties I was obliged to leave the gymnasium in the fifth class and to study gardening, but after fourteen months I left that because of my bad health. At the same time my guardians squandered all things which my father left for me and I was in extreme need, without help or home. At that time I met the preacher Chaplik in his home in Lemberg. We talked very much about salvation, but the grain, which was sown by him and my grand-mother grew only in the future.

Being lured by communism, I decided to visit the U.S.S.R. and secretly I passed the border. The bolshevicks caught me and only the merciful hand of God saved me from death. They did not know what to do with me and passed me back. Because of my material needs I sought work in different industrial places. Once in such traveling I needed a place for the night, but nobody wanted to receive me. Then I remembered that believers are good people and I began to inquire after them. There was on family of believers on a farm near the village. They received me sincerely.

The sincere and open-hearted prayer of the hostess awakened my sleeping soul and I began to think really about salvation. Because I had no money I asked in Lemberg for a Gospel. It changed my heart. Afterward I was in Bible School in Wenchork in Pomerania. From that time I began to work on the Lord's field. After baptism, which I received in Dashava, in East Galicia, I worked one year in Galicia and two years in Polesie in Brest. At that time I had a very serious operation. I came to Wolyn and here I am working more than one year for the glory of God. Although I have many needs I may say with the Apostle Paul, (Phil. 4:12-13): "May the Lord be glorified in all!"

Poland, July 4.

Dear Brother Smith:

Some days ago I visited my wife's brother, George Nazaruk, in Ozenin. He read me your letter, gave me your address and told me, that I can write you a letter and ask you to receive me as one of your missionaries. I am so glad to know that you plan to receive a new missionary in Poland. I will say like Isaiah: "Here am I, send me", (Isaiah 6:8). I am free now to give all my time to the spiritual work, but from the financial standpoint I am very poor. I have four little children, wife, my old mother and I. We are together seven souls. We have no land and no house

in this world, but our precious and good Saviour never forgot us.

I was born in Volhynia in 1905. The Lord found me when I was seventeen years old. This happened in Thevasilow in 1922. When I was a very young man God called me to His spiritual work. I left all and went to Germany to the Bible School of Brother Warns in Wiedenest. In 1925 I finished the Bible School in Germany and came back to Poland. From 1927 to 1929 I worked as a missionary among the white Russian people in Pinsk. After that I worked seven months in the city of Luck in Volhynia among Polish and Ukrainian peoples. From the end of 1930 to the end of 1935 I worked as a pastor in a great Bohemian Baptist Church in Telow, near the city of Lodz. From Telow I went back to the city of Luck, where I worked in 1936 and 1937 again as a missionary to the Polish, Ukrainian and German peoples.

Now I am working the second year as a pastor in the Baptist Church in Mirolyn near Ozenin. When I have free time

nor in America, but studied English here in Poland.

We have in Volhynia open doors and open hearts for the Gospel. What a great privilege to make Christ known where He is not known. I ask your prayers in my behalf that the Lord may bless me in His work, that He has entrusted me to do. I send you a picture of all my family. I am waiting for your answer. I remain in the Love of Christ,

Theodore Sitarz.

Poland, Aug. 1.

Dear Brother Smith:

This is my report for July. The Lord helped me to visit 12 towns and villages and to call on 55 Russian, 8 Polish and 27 Jewish families. I went to the local hospital twice and I went to 5 houses where there were sick people. We had 10 regular meetings and several special ones: 5 prayer meetings, 1 children's meeting, and 1 young people's meeting. We arranged the Lord's Supper in three towns. I distributed a great deal of religious literature. In the course of these activities I hiked about 20 kilometers, rode on the bicycle 196 kilometers. I received a great number of visitors at home.

On July 2 I went to the village of Trostianitz, 15 kilometers distant. On my way there I visited three families. In Trostianitz I had a very well attended meeting ending with the Lord's Supper. The Lord overfilled our hearts with joy and helped us in every way. We thanked Him with tears in our eyes.

On July 7 I had a blessed meeting in Kamenetz-Litovsk. We examined several persons wishing to be baptized. On July 9 we had a special celebration and a baptismal service. People started coming to this service the night before. They were arriving from distant villages. On Sunday, very early in the morning, the hall was already crowded. We began the service at ten o'clock. We chose several elder brothers to talk to those who wished to be baptized but were holding back because of the strife it would bring into their families. The service went on smoothly. There were so many people present that only half of them could be accommodated in the hall. The rest stood outside. They craned their necks to get a glimpse of the procedure and they strained their ears to hear the Word of God.

At one o'clock we went on foot to the river, singing hymns all the way there. There by the river we had a most wonderful meeting. When those to be baptized put on their baptismal robes, Broth-



*Theodore Sitarz and Family
in Poland*

I am visiting also other Ukrainian, Bohemian and German villages. Very often we are having big spiritual meetings. People from surrounding villages walk many miles to these meetings to hear the Gospel. God blessed our work and awoke some souls to accept Christ as their personal Saviour. In our village of Mirolyn we have a large church and it is packed every Sunday by those who need salvation.

My mother tongue is Bohemian, but I can speak fluently also Polish, Ukrainian, Russian and German. In all these languages I am preaching the Gospel. The English language I can write as much as you can see. I was never in England

er Levchuck performed the rite as men and women came to him one by one. Three men and ten women were baptized. There was one more woman to be baptized but her husband prevented her from doing it. We hope his resistance may cease by the time we have another baptismal service.

Upon our return to the prayer-house those baptized took part in the Lord's Supper. The woman whose husband would not permit her to be baptized must have had a burning desire to enter the Covenant with the Lord. On July 16 she walked 36 kilometers to the town of Beloven, where another baptismal service was to be held. Her husband was not there and so she was baptized. Thus we had fourteen souls that entered into the Covenant with the Lord by faith. There are many more who wish to be baptized but are prevented to do so by their families. Their desire to serve the Lord brought many hardships and persecution upon their heads. Matthew 10:36.

On July 16 I left for the village of Verchy, 20 kilometers away. I was asked to hold a meeting there with the Lord's Supper afterwards. On the way there I visited a family of believers. They were very happy to see me and thanked the Lord for helping us to come together. We had a well attended meeting and the Lord's blessing was obviously upon it. I returned home at night.

On the 23rd of July, although it rained hard, I went to the village of Litno—5 kilometers away—for a meeting. We had a wonderful meeting. Some people had to turn back having gone about half way. It rained that hard. Upon my return home, accompanied by a sister, I visited the local hospital. We went to see a woman who suffered greatly during a fire. Even her hair was entirely burned up. It broke your heart just to see so much pain. She seemed to be happy that we came to see her and asked us to pray for her. I left some religious literature with her and after a prayer we went home. On the 24th I went to see her again and brought to her a few things for her children. They escaped with only what they had on their backs.

On July 25 there was an urgent call from another congregation to come and bury a young man. Just before he died he accepted the Lord and asked to be buried by us. His father, a believer, has always been asking the Lord to make him repent his sins even if it would be on his death-bed. The Lord granted the father's wish. His son did repent. In that village we had a blessed meeting at the cemetery. Many heard the Word of

the Lord for the first time in their lives. We also held two meetings in people's houses and another at the prayer-hall.

On July 30 very early in the morning I went to the village of Robyanka. It was our second meeting in that village. We had quite a lot of trouble there with the Greek-Orthodox clergy. It seems that the Lord is opening the door for us now and smoothing our way. Our meeting there was held in the biggest house of the whole village. People are asking us to come oftener and many wish to offer their houses to hold the services in. Some people came from the neighboring villages also. They were a most attentive audience. Some of them listened with tears in their eyes. We thanked the Lord for the care He bestows upon His own and for letting us hold meetings in such a deprived place. The Devil still has the village in his grip. While meeting was in progress some of our brothers were robbed of parts of their bicycles. People lingered after the meeting. I distributed the religious literature among them. It was mostly tracts and portions of Scriptures for memorizing, with New Testaments as prizes for memorizing. They were all in Polish. People asked for the Russian ones, but I didn't have them.

The rest of the time I spent in calling on people and in receiving the visitors at home. I am praying the Lord constantly to bless the seed and to aid people to find their way to Him, to accept Him as their personal Saviour. I am also praying Him to give me more strength, so that I can do more in His vineyard. Please do not forget us in your prayers and help us with whatever you can. We do need help.

Now I must speak of a matter that causes me much chagrin. I mean the problem of building a Prayer House in Kamenetz-Litovsk. The way things are it brooks no postponement. All we could raise among ourselves was 1,000 zlotys; that is one hundred ninety dollars in American money. And we need \$2,500 to buy the plot and to build the house. Where and how are we to get the rest of the money? God knows; We put our faith in Him. He alone can do it through His children. We are praying Him to help us build this Prayer Hall, so that more souls could hear the Word and be saved. If there is anything you can do in this regard, I beg you to help us in God's name and for His Cause.

I am praying the Lord to bless abundantly your life and your work for His glory. I am sending you my heart-felt greetings and my best wishes. Yours in Christ.

K. J.

Dear Brother in Jesus Christ:—

Poland, Aug. 14.

I am sending you a recommendation and short biography of two brethren who work on the Lord's field going out from this place, Piotr Horobek and Dymitry Kubit. The former works near Kremienice and the latter near Radziwillow, each about 70 klm. from Mlynów. I know them personally very well, and they are both worthy of the prayers and support of the friends in the Fellowship.

I have now their biographies and photographs, which I hope you will be publishing soon in *The European Harvest Field*. The Lord has very much blessed their labors and ministry. I would heartily ask the dear friends to pray for these brethren and to help them in their blessed work for the glory of God. They both know the Polish, Ukrainian and Russian languages.

I thank the dear friends for your gift of love which I received on July 4, \$15.



Dymitry Kubit



Piotr Horobek

May the Lord reward you all with His glory. Yours in the Master's service.
J. G.

Autobiography of Piotr Horobek

I was born on January 20, 1909, in the village of Berezce, in Wolyn. My father was a farmer on two hectares of very poor soil, and finally was obliged to seek some other work for the support of his family of seven souls. From my childhood I had an ambition to do something worth while, and especially to learn to read. When I was five years old, I learned this by listening when a neighbor was teaching my sister.

In the sixth year of my life the teacher of the village elementary school wished to take me, but the World War came and ruined our little farm and forced us to leave everything and find another place to live. We had a very hard time for there was nothing to eat and no land which we could use. After a year we returned home only to find that all things had been ruined by the war,

and so more hard times followed. I had one older brother and sister; he went out to learn a trade; our father was a drunkard, and there were a younger brother and sister, who needed support. The internal wars disturbed our country and so I could only visit the elementary school a little.

In the year 1921, when I was twelve years old, I remember that the preaching of the Gospel began in our neighborhood,—something terrible and unknown to the people. You can see how little wisdom we had when I tell you that these Gospel people were regarded as very wicked and they were supposed to have sold their souls to the devil. I was so disturbed by their coming that I said that it was necessary to kill them. But after a time I began to read the Gospel by myself and I soon discovered that what they were preaching was all true.

Within two years I was definitely converted and gave my heart to the Lord. My own father became very angry at me for my conversion, and began to persecute me and hindered me from going to the meetings, but I was ready to suffer all things, even death itself, for the sake of Jesus Christ. It was not until June 20, 1926, that I could be baptized, and right from the river I went out to other villages to preach the Gospel. It was not safe for me to go home, for my father had threatened to kill me.

After a time I returned home. For a long time my father remained angry at me, but I prayed and God gave patience to endure all things. I prayed for my parents and sisters, that God might show them the right way, and after some time my two sisters were converted. The persecutions were renewed, my father saying:— "I thought that only he himself would be 'Stundist,' but now he converts others." I was even beaten by him, but God holds us in His hands.

The husband of my older sister saw our sufferings and informed the police. When they came, my father said that we had beaten him. One of the policemen asked him when we had beaten him, before baptism or after? Father answered that it was before our baptism. The policeman called my father a fool, because, he said, they are baptized, and they will not beat you now nor afterward.

I was preaching Jesus Christ to other people in our meetings and in personal talks, and for that I had many sufferings. In the year 1929 I married a sister in the Lord from a poor family. Now we have our own house and about two acres of land. We earn our living by working with our own hands. We have three

children and we trust the Lord that He will never forsake us.

I work spiritually on the Lord's field as the elder of the church of Bereze. Our church has now more than two hundred members, mostly poor folks scattered in many villages in a radius of about 25 kilometers. In many of the villages we hold meetings regularly, but it is impossible for me to serve in all the places as I should so long as I must work on the little piece of land to support my family and myself. Praise the Lord. He has helped me in the past and I believe He will care for us in the future.

Piotr Horobec

Life Story of Another Worker

I was born on June 2, 1902, in Radziwillow, a little town in Wolyn. My father was a fisherman. Our family was sincerely Greek Orthodox, and I grew up a devout believer in that faith. I never visited any school, but my father taught me the alphabet and further I learned by myself. At the beginning of the World War my father died, and my mother went at the end of the conflict. Our little town was often the place of battle, and so I was obliged to remove to the inner part of former Russia, where I lived for six years.

From books I learned about fortune telling, especially with cards, and at the same time I was a sincere Greek Orthodox worshipper. My heart sought God, but I did not know the way to Him. Once I thought I should go to the monastery in Pochaiov and become a monk, so that I might always serve God alone.

The Lord saw my desire to find Him and soon showed me the way of salvation. In the year 1924 the Gospel was first preached in our vicinity. As a Greek Orthodox believer I was the opponent of this new preaching, which gathered little groups in ordinary houses for the reading of the Scripture and common prayer. Once my friend asked me to visit one of these meetings with him. At the beginning I refused, but afterward agreed to go. In that meeting I heard the living Word from Mark 1:15 for the first time in my life. This Word awoke me from sinful sleep and showed me the true way of salvation.

On the same evening I gave my heart to the Lord and He washed me clean in His precious blood. Then my friends began to persecute me for the Gospel's sake, but the Lord gave me victory over them and over the devil.

On October 12, 1925, I was baptized according to Mark 16:16, and from that time I began to work for the Lord, preaching His Word in Radziwillow and

its environs. Now I have Sunday School work going on in three places near Radziwillow and also hold Bible classes for the young people. I visit very often other places in Wolyn, where I am serving with God's Word.

Having no place of my own and no family, I am working for my support as a shoemaker, and my Lord does not forget about my needs. I hope He will help me in the future also. My heart's desire is to carry the Good Tidings of Salvation to all people who have no knowledge of our Lord and His saving power. The harvest is great but the workers are few. I am very happy that the Lord has called me for such excellent service for Him. To Him be the glory for all things.

Dymitry Kubit.

HUNGARY

Psalm 62

Szolva, Hung., Sept. 8, 1939.

Dear Mr. Smith:

Well, it looks like things have begun to happen about us, does it not? But so far they have not reached us. So far as I know, no one is leaving unless they are forced to do so by the local authorities. They have already called us in for an examination and told us to come back the next day for their decision. When we came this morning they said we would hear later by writing. That possibly means a bad decision for us, but the Lord knows all about it. This is such a needy field and it looks like even a poor witness with such a terrible language as I have could be used. There will be no missionaries here in all this section working directly among the Jews, for I understand that Mr. Miller is leaving Munkacs permanently for Budapest or other fields. His wife is so very sick and Munkacs is far from a healthy place. I hope to be allowed to carry on so please pray that the Lord will overcome the obstacles in the way. He is able and His will is best.

We just returned from an interesting trip to Budapest. Kovalchuks had planned on returning to America, but on arriving in Budapest found that all ways out were blocked, so he knew that it was the Lord's will for them to return home and they did so. We found out how precious gas is. The new gas law went into effect while we were there and we found ourselves far from home and no gas for the car and no possibility of buying it, for all was taken over by the state in the emergency and sold only for tickets and we had no tickets. They told us the only thing to do was to stay

there, which was impossible. So after we had asked the Lord to open the way for us to go home, we began looking for gas. The Lord worked a miracle two times and gave us gas to get home on. Maybe you can realize what a miracle it was when even the consul told us he could not get gas for his car! Soldiers stopping us and all made us realize that war was in the air, but the Lord went ahead and opened the way!

The conditions here are very good at present although every one fears what may come. So far we have been the one unmobilizing spot in Europe, but those days are gone now, it seems. The elderly people especially are very fearful for the future and I cannot blame them. As my old tailor told me yesterday, every man fears what the morning will bring. I believe in such a time God will speak to some of them. May He make us real messengers and living epistles, filling us in every moment with



Group Ready for Baptism
Brothers Kovalchuk and Miller are there and Karl Faulkner took the picture.

His peace. He surely has been giving a real peace through the uncertain conditions, through police examinations, through uncertainty about our future. He has given that peace that passes understanding!

We had a fine time at the Neresnice young people's conference. The Lord blessed in a real way, and far above what we had expected, as usual. I suppose the others will tell you about it in their letters, for as it was in Russian, I did not understand all. Mr. Miller had groups of Jews there and a few were really interested. I had some contacts

with groups in the villages. What surprised me was the way the old men left if you asked them a question or two about the Bible. They had no answers, usually, to the facts of the Old Testament and just slipped away and refused to discuss matters, but some were not so. We thank God for those who will listen and read His Word. That is all we can ask of them. God alone can open their blinded eyes to the Truth as it is in Christ Jesus.

They are sure they are godly men, but when they read and see from the Old Testament the fact that they are sinners apart from God, it is interesting to see their reactions. Some violently object that it is not true and try to put up all sort of arguments, others are indifferent and some will admit, finally, that it is true. Then one can go on showing them God's plan of Salvation from the Old Testament and that Christ is their Messiah, whom God has sent to bear their sins. Naturally, they object all along the line. Out of the groups there one or two really came quite a ways along the road and I know they left Mr. Miller's group really thinking. Naturally we met the indifferent and the joking type, too. Please pray for these Carpathian Jews, that God will raise up witnesses among them and that He will open their eyes, convicting them of sin and revealing Christ as their Messiah and sin-bearer. Greetings to all there, please.

Yours in Christ,
Karl Faulkner.

RELIGION A FACTOR IN WAR

The nearest parallel history has to the present war is in the religious wars of centuries ago. For this is fundamentally a war between ideas—ideas about man's relation to government, his relation to society, his conduct in life. Indeed, the contrasting sets of ideas, the "ideologies" between which this war is fought, include religion. The ideology on one side, the German-Russian side—that is, the Nazi-Communist side—includes the extermination of religion, as in Russia, or the substitution of a pagan religion instead of orthodox ones, as in Germany. The ideology on the other side, the side of the democracies, includes freedom of man to follow what religion he chooses. A war in which the issues are of this kind can be very bitter, as every reader of history knows.—*Walter Lippman, in THE NEW YORK HERALD-TRIBUNE of September 19.*

AUSTRIA

Therefore being justified by Faith, we have peace with God through our Lord Jesus Christ.—Rom. 5:1.

Wien, August 26.

Dear Mr. Smith:

Many thanks for your very kind letter of August 8th. I also received my allowance for September and thank you for it.

Won't it be wonderful when the Lord comes to reign and we will all be one people united in love and there will be no more hatred among the nations. How sad the Lord must be when He sees that His servants even often use the pulpit in the House of God to scatter the devil's seed of hatred instead of making peace and preaching the love of Christ.



Miss Emma H. Steyrer

I like truth and honesty and clearness and justice in everything. All these are missing in politics, and therefore I have a horror of it. All this will come to an end when the Lord comes. That will be a time of rejoicing for me.

My best and dearest friends belong to other nations. Most of them are in America; others are scattered all over

the world. I love them all and see them as citizens of that wonderful Homeland of which Jesus is the King. I thank you for your kind words telling me of the love and sympathy of Christian friends in America. It did me good to hear it.

A few weeks ago one of our Sunday School children was taken home. He was



Pastor Monsky and Miss Steyrer with Friends

a sweet boy of six and a half years, a clear witness for the Lord. He knew his Saviour and loved Him and stood up for Him wherever he could. He often spoke of dying, although he was a happy, healthy child. He "wanted to see Jesus and to play on the golden streets." He told his mother to see that she goes to Heaven, for he would wait for her over there. When he was warned to be careful on the street he said: "Oh, what does it matter if something happens to me? Then I will be with Jesus."



Miss Steyrer's Group of Girls

I want to get this letter off, so as to be sure it reaches you in case war breaks out. May God protect us from it. I do hope the time will come when you can come over and see my beloved and beautiful Austria.

Thanking you once more for everything; especially for the last letter and for every kind word in it. Very sincerely yours.

Emma Steyrer.

PALESTINE

Yea, many people and strong nations shall come to seek the Lord of Hosts in Jerusalem, and pray before the Lord.—Zech. 9:22.

Jaffa, July 5.

Dear Brother Smith:

We are anxiously waiting for the coming assistant and hope that in the very near future we shall see her here in the clinic. I take the liberty to ask you again in the name of the Lord's work here to act really immediately. You should yourself see how the need of an assistant is great and urgent; patients are waiting hours and hours for their turn; they come in the early day-break, about 5 o'clock in the morning and wait before the front door in order to get "the first numbers." In any way, somebody of His children must come and help us. And without any delay.

James Ewke

P.S. Am enclosing the letter of Miss A. Dossik.



*Rev. and Mrs. A. Schellenberg
Could Not Go to Palestine.*

Rev. and Mrs. Schellenberg have returned to Saskatoon, Saskatchewan, for the winter, on invitation from the Christian and Missionary Alliance, with which they formerly worked. They will have a church and will also give frequent radio messages. With the coming of Spring it is hoped the promised travel funds will be provided and that these fine young Christian workers may be able to reach their destination in Palestine. Their desire is to work among the Mohammedans but they will also have a testimony for the Jewish people in the Holy Land.

Jaffa, July 6.

Dear Brother in the Lord:

Some time ago I received from Dr. Ewke the pound that you sent me which, I understand is to help with my former monthly salary £3½ now £4½ and I want to thank you for it.

The work in the clinic is very heavy, but very interesting. Recently it has grown so much that it has become impossible to treat all who come every day, and we are looking forward to the time when our sister will be with us.

It is very difficult for the doctor to carry on with only my help. Usually it is necessary for the patients to wait four or five hours, because it is impossible for me to give injections, eye drops, electric treatments, dress wounds, and help the doctor at the same time. Thanking you again, I am your sister in the Lord.

A. Dossik



*Miss Jane T. Haley,
Moody Bible Institute Graduate and
Trained Nurse on Her Way to Jaffa,
Palestine.*

ALBANIA

Let every soul be subject unto the higher powers, for there is no power but that of God: the powers that we are ordained of God.—Rom 13:1.

Kortcha, Albania

August, 4. 1939

Dear Partners:

Had expected to meet you earlier; like to have, yet not wish it otherwise. God called us here. We praise Him for every succeeding week. To make Christ known. Don't see clearly yet Romans 8:28, but "we know."

You read the newspapers, don't you? We are there. Remarkable changes. Oriental summer lethargy gone. Speeding cars, motorcycles, trucks. Artillery. Dust. Planes. Searchlights. Latin love songs. Soldier troubadors. Band, parades, flags. Albania presented crown to Victor Emmanuel III, now King of Italy and Albania, Emperor of Ethiopia. Fascist state organization. Visits from highest dignitaries. New constitution. Albanian "New Deal". Unimagined social and economic improvements. Water already piped to Capitol. Roads built and repaired. Bridges. Jobs. Prosperity. Rising prices. Free dental service. Scholarships. 10,000 children given month vacation at Italian Balilla seaside colonies; return tanned, attractively uniformed. Becoming swiftly occidental. Colored "viva" wall posters. Everyone (including Arthur and me) learning Italian. 3 John 13.

Religious freedom granted. Deferred baptisms held. Great joy. Same day—Gloria Hartt Jacques arrives. June 9th. Dorothy and Gloria just about perfect. Eddie and Stanton love "little girlie." De-rowdy-izing influence, we hope. Repeat marriage vows 9th time since 30/VI/1930. American legation withdrawn. Konrads and Jacques only genuine Americans in Albania. And we James 4:14a! Messages mostly "If I had but one sermon . . ." type. Encouraging response. At last 5,000 Reasons Why booklets produced. House-to-house tract work and Scripture sales in Kortcha. Good reception. Extending to villages. Hopeful for other cities. Pray ye. Also for valuable Moslem pamphlet being written. And for proposed translation and printing of Old Testament under Mr. Parragh and Koci. For more conversions. Especially I Timothy 2:1, 2. Arthur and Jean postpone furlough. Albanian and Italian Testaments with gold inscription placed in local hotel rooms. Pray for open doors elsewhere. Gospels to soldiers; close fellowship with one Italian Baptist. Colporteurs do valuable work. On explain-

ing Wordless Book (black, red, white, gold pages representing sin, blood, salvation, glory) to Moslems, are run out of village at dusk. According to John Wesley, a certain sign of effective preaching!

Aug. 8.

Dear Bro. Smith,

Many thanks for standing by us in prayer these days. We believe that history has not been repeated thus far, and we are still unmolsted, as a direct answer to the intercession of so many friends. There was a time when in our most optimistic moments we hoped for a few weeks more here, and it hardly seems possible that it is now August, and absolutely no inhibition whatsoever. Of course we are not yet out of the woods. A consular official who was transferred here from Ethiopia told us that much of the work there was closed down because of an intercepted letter from one of the missionaries.

Just at present we are doing the house-to-house work in Kortcha. So far as I know, such work has never been done before in Albania, not even by the British and Foreign Bible Society colporteur. A few selected and varied tracts are presented at each home, and Scripture offered for sale. Whereas we had anticipated plenty of opposition from fanatical women, there has been hardly any. We are all agreeably surprised. Many have asked questions, affording many opportunities for personal work. Over a hundred gospels have been sold so far,—which is very good considering the number of children and adults who have received them in the old school, Sunday School and Market world.

We are glad that you are so well again and about the work you love. Were interested in the report of the Missionary rallies at Chicago, and that Brothers Rado and Lasko could take part. You must meet the Kennedys quite frequently now that they are established there in the city. From what they write there must be a good work there among the Albanians; they write of 70 children, mostly Moslems, attending the Sunday School of one of the downtown Churches.

We are all in finest health,—could not ask for better.

All letters answered to date. We shall notify you Phil. 2:23 and possibly 24. Yours, working at rest in His perfect will,

Edwin and Dorothy Jacques

ROUMANIA

The spirit Himself beareth witness with our Spirit that we are the children of God.—Rom. 8:16.

Dear Friends:

It is with a very grateful heart that I desire to praise God today for all His gracious loving kindness. I am sure that all the readers of *The Harvest Field* will be glad to know that prayer has been answered for the believers in Roumania, and that they again enjoy a certain measure of liberty. Only those who have experienced persecution, those cast into prison, and those forbidden to assemble themselves together for praise and worship, can know what it means when word comes that "there is again liberty to attend meetings." I have a mental picture of the first meeting in Siret after the long months of "not knowing" what the outcome would be. I see the beaming faces, and hear the heart praises that went up to God for the blessing of being allowed to meet together again. We here in America do not yet know what this means. But when we do, I believe there will be less division and far more worship.

Letters from Roumania tell of victory won. They also tell of struggles. Many of them are very poor so far as earthly goods are concerned, but, oh, how rich in faith! How rich in things that count!

One brother writes: "In spite of all that has happened, I have had a fruitful service this summer." Another brother writes: "Our poor land suffered much since you left us, but I still find much to do for my Lord." Another brother writes: "You could not understand unless you were here, the present character of my work for the Lord, but I go humbly on my way, and I find souls who will not only listen, but beg for more."

God has also given me a real work of love for my Lord here. While I wait for my lad's recovery to health, I am kept busy witnessing to one and another, and praying for many who are in sad circumstances. I am thankful for this service. With kind Christian greetings to all, I remain, Yours in Christ.

Louise V. Hill

Roumania

Dear Friends:

In the beginning of my writing, I send you my hearty greetings, dear brothers in the Lord Jesus Christ, and I am glad to tell you that I am well, for which I thank our loving Saviour. I do pray daily that I may be given health to continue on in the service of the Lord.

I am glad to tell you that the Work of the Lord has improved here in our land. We now have more freedom, and

our meetings are again open, for which we praise God. He has heard and answered the prayers of the saints which were made for us in many lands.

I thank you all once again for the help you have given me from time to time. We receive your gifts with thankful hearts, and praise God for them. We remember you all in prayer. My family join me in sending you all greetings, may the Lord bless you. Your Co-Worker in the Lord's service.

Joan Costi

Roumania.

Dear Sister Hill:

We have gone through many difficulties since I last wrote you, but the Lord has again given us a time of grace. We can now meet together to study the living Word of God and thus feed our souls.

There has been a new set of rules given out by the Ministry of Religion, which we must obey and order our meetings by. They are not so difficult to accept as the former rules were, but still there are a number of things distasteful to us, i.e. all meetings must be controlled. Siret is to be the central Church, where a preacher and a leading brother are to be in charge. No village meetings can be held unless the preacher or leading brother from Siret is present to take charge of the service. The Ministry also demands that all preachers have at least four years of high school beside some Bible School work. As very few have this the problem becomes a serious one.

The workers can no longer go from village to village to hold meetings and do personal work as when you were here, but only in the authorized churches can a meeting be held. At present Siret is the only church open; all others are closed.

The believers are coming from near and far so that our Sunday gatherings are very large. This order of service is the same as when you were here. Sunday School and the Young People's meetings are much larger. The young folks are very much interested and I am often amazed at the way they study the Word of God. It seems as if they were but children yesterday and have just stepped over into grown ups. We still teach them music, and most of them can play some kind of an instrument, but when they get to be experts, we find them having to leave for one reason and another. Some marry, others move away, and many have to go to military service. Twice this past summer we had a day in the woods with the Sunday School.

Yesterday we had our monthly love feast. About 60 of the men were present; not many sisters. As the dark clouds

of fear grip the hearts of the people here our desire is to work while it is yet day, for the night seems not far distant. All present sent greetings to you and Dick, and also to the readers of *The Harvest Field*. We are so thankful to hear Dick is getting on so well, and we all pray that he will soon be restored to complete health.

Brother Neamtu paid us a visit recently. He asked me to tell you that he is still busy in the Lord's work but often hindered because of the restrictions placed on him by the Ministry of Religion. While here he slept in your old home for two nights and this is what he said: "Brother and Sister Hill are no longer with us, but we can never forget them, for they have left behind them a sweet savor." I wish this brother might have a few gifts to meet his material needs. He is so faithful.

Please thank all the dear friends who help us by prayer and with their gifts. Continue to hold us up before the Throne. Yours bound by the love of God.
Elie Hamaluic.

CZECHOSLOVAKIA

That I may come unto you with joy by the will of God, and may with joy be refreshed.—Rom. 15:32.

REJOICE ALWAYS

That may seem a curious statement to some. Yet the reason is very simple. On the one side, fifteen years is a long enough time to change things, so that they become strange; new circumstances must be faced, new things to be learned. Just how to meet best this or that circumstance? So we are kept guessing and on the jump. We would want to do so much, cover so much ground, despite of all handicaps. What should handicap us? Just for an example take a letter of some importance, laying over somewhere, so it reached us after 28 days. Not from abroad, just right here, in the U. S. However, we praise the Lord and trust Him, to work out, finally, all for the best and to His glory.

Another reason for the mixed joy I would almost rather leave out. Who can understand the attachment to the work, to which our hearts have been bound despite all hardships and disappointments? It did not fall on deaf ears, when in taking leave from our people—spiritual children,—they said: "What will become of us, when severe persecution comes and you will not be here to stand by us with encouragement?" It is not without anxiety that we look at the warclouds gathering over Europa. They need our prayer.

Praise the Lord for meeting with joy the old, time-tested friends. We only regret that thus far meeting them was merely in passing, as we but stopped on our journey for a meeting, and may be after a night's rest rush on again. Trust they will understand, that we would enjoy their company, but feel the call to go on, hoping for a later meeting. Similarly it is with the new friends, who may not even understand this side of the joys on on the furlough—rush on. Up to this writing we did not have time to pick up the flowers that may have been strewn along our path, but are thankful to have heard that even our short stay has been a blessing to some.

We are truly thankful for the broadening sphere of activity as well as the growing circle of friends and prayer intercessors. It is interesting to meet them from all walks of life, interests and problems. How glad we are to have been able to encourage some who have not heard their native language for many years. The shortness of time granted us in the meeting does put us into temptation to cut out the singing in either the Czech or German tongue, since we have worked in both languages. And yet it has been proven that but a verse of a song will encourage some soul to leave the timidity and speak to us. This gives a chance for conversation, however short and opens the possibility to continue to help such souls by mail. Would that the leaders would realize the need of giving us more time. Messages from other countries are heard ever so often, but not from this corner of the earth.

In the old country we have a saying, "Not the mountains, but the people will meet." Thus besides meeting with such friends as was arranged for, we do meet some unexpectedly. So after leaving Chicago, we thought to see it no more, yet it was our privilege to stop there again on a special occasion, thanks to the kindness of some new friends. Imagine our surprise to meet friends we met at the Polish-Russian border 14 years ago. Isn't this world of ours but a small place, and is this not a sample of meeting our friends at the feet of our blessed Redeemer, when He shall call his own?

Another joy which we gladly partake of, is in regard to the future. We do not want to build any air castles for ourselves or for anybody else, lest the disappointment be the greater. But it is a joy nevertheless to look forward with anticipation, the Lord willing, that from the circles of the dear new friends helpers and help will be forthcoming, if the Lord tarries. Tho the present way may

be hard and full of disappointments, we trust the Lord will work out His appointments to His glory.

Now a bit of the "funny side" of these joys. Some seem even to envy our opportunities for so much travel. Oh yes, we admit that a bit of traveling from a convenient home, returning there to recuperate and replenish your needs, has its attractions. These same attractions, however, come to be but part of drab, humdrum existence when living in a suitcase. Said a dear friend of ours, getting ready just for a week of stay away from home: "It is tragic to go somewhere". We would not say "tragic", but merely much of the glory of traveling fades with the fading and tearing up of the suitcase. These poor things don't get better by the constant dragging about since the "trunksmashers" show no mercy.

Even water plays a role in the joys, more than one way. It is not always sunshine, thus sometimes the water gets to the skin from the outside, while when the sun shines, the water gets on the skin from inside, you know how. Also the water that we swallow in various ways is not water only—there are minerals of a rich variety, sometimes added to the water, according to location and the kidneys have a job to get continually re-adjusted to the "fifty seven varieties", with apology to Heinz & Co. We have also lots of fun with the "potluck". Hardly ever will I forget a treat which proved to be a disappointment. After feeding in the Chinese restaurants, we tried the YMCA cafeteria. Looking for things at a reasonable price, "Salisbury steak" appealed to me. But it proved to be more like sawdust with bad gravy than anything else. No more "Salisbury" for me—give me a "potluck" of home-made stuff anytime.

Oh yes, we get a lot of free advice as to what we could do to have it easier. Some even advise us to get a car, but do not say where to get it. In Philadelphia I saw one at the curb, marked for sale at \$25. I think I could scrape up so much, but don't know what it would take to keep it in repairs and running order. You know, we have had our share of experience in this line with our "Tin Lizzie" in Europa. It is of serious concern to us, what would be worse, to drag our suitcases till they fall to pieces over busses and railroads, or to risk sitting at some roadside struggling with a balking "Noah's Ark"?

But, to conclude, there is nevertheless much joy to be able to see new and old

friends and tell what the Lord has done, while waiting on His indication and order what He wants us to do next. We look to Him to sustain us in all the testings and strain of traveling. We know He will keep us blameless unto that day, when we trust to meet with all our friends at His blessed feet.

Yours in His glad service,

Charles Lukesh

Will our readers please make openings for this good missionary couple to speak? They have wonderful stories to tell out of 15 years of service for the Lord. Please write to the Editor for open dates.

Smolianitza, Poland

August 22, 1939

Dear Brother Smith:

For certain reasons I lost contact with you. I need not tell you what these reasons were. You know them yourself. But it was the will of the Lord to re-establish the fellowship we enjoyed during these fifteen years.

I know you never ceased to remember me in your prayers and never closed your ear against me. Now I am asking again, please, continue to pray for my work for the Lord and for myself.

My work has been interrupted only for the duration of my sickness. But no sooner the Lord healed my body and my spirit, I took up the work anew. Since 1908 I am laboring in His vineyard, for He called me early in my life.

There is such a great deal to do in Poland and so few people willing and fit for work. The demands on my time are so heavy that I often am utterly exhausted. I long for rest, but how can I lay down my burden? The coming of the Lord is near at hand.

In Poland, God be praised, the spirit of communism seems to be on decline. But there are still too many people who walk about as if they were drunk. But in some places the work of the Lord is advancing.

I am hoping that you'll be glad to hear that I am working for the Lord once more. All I can do is to visit them by turns, so many each trip. And even that takes up too much of my energy. Furthermore I simply have no time. Most of my time is used up in earning my bread. Please, dear Brother, pray that I may have more time to give to the Lord's work.

From now on I'll write you about the work often.

I am sending to you and the entire Fellowship my brotherly greetings. Pray for me and think of me when you sit down to your meals.

Yours in Christ,

D. Prystupa

BULGARIA

Therefore, my beloved brethren, Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.—1 Cor. 15:58.

Sofia, Bulgaria, June 20.

Dear Mr. Smith:—

Yesterday I was very glad to receive our dear magazine and to read the splendid and interesting letters from our workers. One reading them gets a clear vision of the needs of this most important field of the Lord. The times are certainly most serious and critical. The international political affairs with each coming day are so uncertain and strained that no one can tell what the near future may bring. The war with all its horrors is approaching.

The time demands that all of God's children shall carefully make good use of every opportunity to spread the good tidings to lost humanity. It seems to me that the Lord wishes to have all His children to be obedient to Him, to His



Members of the Sewing Class.

Word and fulfill His divine will. He has promised to us His marvelous power and wisdom. Through much prayer and immovable faith in Him we shall be victorious in our Christian walk and work. May God bless us and our endeavors. May we all labor to bring glory to His matchless name.

The work of our Sewing Circle has entered its final phase for the school year. The classes have met regularly and from all over this great city women and girls have come consistently to study the arts of sewing and cooking. At the same time they have been fed with the real Bread of life. On May 24, with God's help, we held our graduation exercises. The school authorities of our city granted us free use of the school halls, where our program was given and where the beautiful clothing we have made was exhibited by the students.

I gave my report before the audience and twenty girls and ladies received certificates. Every one of our students can now freely cut and sew all kinds of children's, women's and men's underwear, and also outer clothing for the children and women. All the people who visited our little exhibition admired our work and were astonished at what the students have learned to sew and cook.

But the real value of this work is the spiritual background. Through all these months the students have been fed with wholesome and true Gospel food, which they would never have had without our course. Some of the pupils were absolute-



Mrs. Dimkova and Little Son With Young People's Group.

ly ignorant of the eternal truths and their souls were far away from the Saviour. Through our Bible class and evangelical meetings they have been enlightened in the truths of our faith and are very thankful and grateful. They have assured me that they will never forget what they have learned and that they will try to live by the Lord's help.



Young People and Part of Audience at the Pageant.

There was a fine young girl, a piano teacher, whose heart was won for the Lord in the classes. She comes now regularly to our church and to my Sunday school class. There are four other women, mothers to many children, coming to our course from different parts of the city. Now with great zeal and gladness they serve the Lord. Some of the students were workers in factories. They were not well educated and their life is very hard. In our course they gained not only an occupation and thus became

independent, but they entered into an atmosphere very different from what they were used to. Their eyes were opened and their lives were changed.

It was a great pity, Brother Smith, that you were not able to visit us this spring and to see for yourself the work. Ten days after the exhibition people from another district in our city came and asked me to promise that the next sewing course might open in their district, and declaring that they are going to give me the reading room of the district for a school room and all the moral support they can give. May the Lord bless the seed sown and bring glory to Himself.

Certainly you will be glad to hear that our young people's group, which meets every Sunday afternoon in our home, has grown and developed wonderfully. We have gained new members and our meetings have been very crowded and interesting. Some have for the first time been leading Christian meetings, with beautiful Christian messages from the Word.

Each year these young people have given a public pageant, as Christian propaganda. This year they took part in the graduation exercises of the Sewing Class. They worked over their program for three months and gave the pageant, "The Deed of Satan." With their long preparation, the scenes were very touching,—how the devil worked in the hearts and lives of his victims and the deadly results in each life. It was a most powerful sermon. Before the pageant a young boy read from the Bible a few verses concerning Satan and his work. The people were greatly moved and nearly all were crying. They thanked me many times and told me that now Satan is a real person to them and that they certainly believe that he exists.

It took all my spare time to prepare the players to perform and act so well their parts. Almost day and night I have worked with them, and my husband also aided me greatly, though busy with his own work. But the Lord was my best helper. With Him our success was real.

We were asked to repeat the play in a different part of the city and the new audience was likewise touched with its lessons and words. I am sending you a picture of this second performance. The result of our play was that we have won many young people for our cause.

It is not easy to work in Bulgaria in Christian evangelization, especially among the Greek Orthodox people. Among the protestants there is a certain amount of freedom and encour-

agement, but most of my time is among the former and it is very hard. One needs much tact and patience. I can say humbly in spite of all the difficulties and even persecution, that with the Lord's help I have done a splendid Christian work.

There is a great need for Christian literature, Scripture, tracts, etc. I could give if I had the means to buy and distribute it. Pray for us and our field. Thank you for the remittance. Hearty greetings to all. Sincerely yours in His matchless grace. Pauline Nikoff

ALBANIAN MISSION IN NEW YORK

Rev. and Mrs. Phineas B. Kennedy, for many years missionaries in Albania and familiar with the language, have opened a new mission for the Albanian people in Olivet Chapel, 63 East Second Street, New York City. The people in that vicinity, mostly Mohammedans, already appreciate Mrs. Kennedy's plans for an English class for them and their children, and quite a few are now attending the Sunday School. In addition Mr. Kennedy is visiting among more than 10,000 Albanians scattered in the New England States and in New Jersey. He would be glad to speak of this work in the churches and prayer meetings in any place in the above territory. Apparently little or no work is being done among Albanians in the eastern part of the United States.

AFRAID TO DIE AN ATHEIST

The French author Lavredan, long known as an atheist, when confronted by the horrors of the World War made this gripping confession: *"I laughed at faith and thought myself wise. Finally this laughter became hollow and vain for I saw France bleeding and mourning. What would become of France if her children did not believe, if her women did not pray? Oh, a people whose fields are covered with the dead. How difficult it is to remain an atheist on this national cemetery! I cannot, I cannot, I have deceived myself and you who have read my book. It was a delusion, a giddiness, an evil dream. I see death and call for life. Hands equipped with weapons make death; folded hands bring life. France, turn back to faith, to forsake God means to be lost! I do not know whether I shall live tomorrow, but I must tell my friends, Lavredan is afraid to die an atheist. I am not afraid of hell, but the thought impresses me, God lives and you are so far from Him. Rejoice, my soul, that I have been permitted to experience the hour when, on my knees, I can say, I believe, I believe in God. I believe, I believe—that word is the matin hymn of humanity. For him who does not accept it, it will soon be night."*—Lutheran News Bulletin.



BE then, as workers together with Him, beseech you also that ye receive not the Grace of God in vain. (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee: Behold, now is the day of salvation.) Giving no offense in anything, that the ministry be not blamed: But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings; By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, By word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, By honor and dishonor, by evil report and good report: as deceivers, and yet true; As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.—2 Cor. 6:1-10.

FORM OF BEQUEST

I give and bequeath to the American European Fellowship, Inc., a Corporation formed under the Laws of the State of New Jersey, and located at 156 Fifth Avenue, New York, N. Y., the sum of

and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors.

In New York and some other States a will, to be legal, must have two witnesses. Checks may be made payable to E. N. Sanctuary, Treasurer, American European Fellowship, for either Gentile or Jewish Missions.

TO OUR SUBSCRIBERS

When changing your residence, will you kindly send our office the old address as well as the new? If the notification is sent directly from the Post Office, we are charged two cents for each notice of change. THANK YOU!

The Spirit Himself beareth witness with our Spirit, that we are the children of God.—Rom. 8:16.

Therefore being justified by Faith, we have Peace with God through our Lord Jesus Christ.—Rom. 5:1.

DONATION BLANK FOR YOUR CONVENIENCE

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

Date

\$

Here is my offering for the support of missionaries working in European countries under your society. Please apply it to the work of.....

..... in

Name

Address

HUNGARY

Sept. 1, 1939.

Beloved in Our Lord Jesus Christ:

This is written from the town of Hajduszoboszló in Hungary, where Mrs. Miller is now for her health. There are mineral baths here, and they may be helpful for her condition. A dear brother in Christ who is the Professor of anatomy at the Budapest University, has advised that she be brought here. As you already know, Mrs. Miller was very ill with peritonitis. This has developed into adhesions of the intestines to the stomach wall, and are very painful. For the past month Mrs. Miller has been at a Sanatorium close by the Polish border. Because of the severe pain at night the doctor had to be called on several occasions. In view of the condition arising in Poland, I was led to remove her from there a few days ago, and to bring her here—which is about 150 miles farther south, but very close to the Roumanian border.

This very morning we heard that Polish cities were being bombarded, which reminds us how the Lord awakened me last time one hour before our town was shelled. We rejoiced also to see the Lord's hand in guiding us in finding a reasonable room here as well as a place where meals that are suitable for Mrs. Miller may be obtained.

This afternoon we had an unexpected visit from Mr. and Mrs. Kovalchuk, who are on their way to Budapest to consult the American consulate regarding leaving the country. All Americans have received instructions to leave at once. As I write this there is no desire to flee. Hence we must remain. In the past few days a number of the English and American brothers and sisters have left by plane or train. All seem to be led of the Lord, yet we as yet have no such leading. As this is written practically all borders are closed, with few exceptions. We have left the matter with the Lord. If it is His will that we be put into concentration camp, we are ready and willing to glorify Him there. We have beautiful peace, for we KNOW we are saved, and we know that one day He is coming for us, and then no more traveling as pilgrims. And these little inconveniences that we have at present will be well worth going through if but one lost soul finds Him Who has engraved our names in His palms.

Please pray for strength and health for Mrs. Miller.

Please pray for the thousands of New Testaments put at our disposal by Mr. G. T. B. Davis, who visited us last week.

Please pray for God's care over some 3,000 gospels, booklets and New Testaments sent to us by Brother Zimmerman of San Francisco. At present this shipment is in Bremen, Germany. Please pray for the safety of our hundreds of Bibles and books in many languages, as well as our furniture in our home. Please pray for those who have professed His Name that they may continue to be a witness to others.

Please pray for the salvation of many of the Jews to whom we have testified in these parts.

Please pray for the personal safety of all of God's children in dangerous areas. Please pray that God may take glory unto Himself in giving food and shelter and clothing to every one who has been born again—that they might not lack any good thing, and that it may be a testimony to those who know Him not.

We are most thankful to our many prayer warriors—we trust they will hold us up in prayer at this time in greater measure than ever. Until we shall all be gathered unto Him, II Thes. 2:1. Mrs. Miller joins me in sending our love to all—with many thanks for your prayers and gifts of love which enable us to go forth. Rudolph Miller.

Bustyahaza, Sept. 16, 1939.

Dear Brother Smith:

The condition in Europe as you see is getting worse. Recently we all were ordered by the Hungarian government to leave the country in few days. Bro. Philip Manetz and myself decided to appeal to Budapest the capital of Hungary, but we don't know what result can be. We pray the Lord for His guidance. It seems that we shall have to leave our field. The work, especially recently, was very successful and we are very sorry to leave it but it's not in our power to decide the matter. "Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter" (Jno. 13:7). This verse was always a great consolation for me in such hard times.

There is only one way now to get to U.S. that is by Italy. They say that the steamship ticket can be bought for dollars only. Brother Miller has already gone to Budapest. It may be that we shall send you a cablegram from Italy asking you for some help.

If we leave, then our Son-in-law Mr. J. Mochar and his wife Anna shall stay in Bustino in the rooms by Prayer Hall they will continue the work and take care of the house, hope you will be able to help them some. Will write you more soon.

John Kovalchuk.

KARPATHIAN RUSSIA, HUNGARY. MR. JOHN MOCHAR'S TESTIMONY

"What I do thou knowest not now; but thou shalt know hereafter." (Jno. 13:7).

The Lord has called me unto Himself in such a time when I could least expect His wonderful grace. I was baptized and joined the church July 24, 1938. The day when the Lord had forgiven and washed away all my sins with His precious blood can never be forgotten. I shall always remember that blessed Baptismal Service and also those preachers who took part in the meeting, Brother J. Kovalchuk, Dr. T. Gers, P. Manetz and others.

There was such a large crowd of people by the river where the service took place that one could get through with much difficulty. That day I announced before the Lord Himself, the church and all the crowd my belief in the Lord Jesus Christ as my personal Saviour, giving Him promise to be faithful unto Him till death. The Lord endowed me with power from above and boldness to testify of Him to everyone I meet.

I am a public school teacher by profession. I finished Russian College in Prague. Am teaching here in my native land, Carpathian Russia. My parents were very poor, but the Lord was so good to me in giving me so providentially an opportunity to get my education. I was very happy when, after such hard study, I finished school thinking that I could find some good position and be able to support myself and also help my parents and their smaller children. The Lord alone knew how hard it was for me in school, but He had a plan for me and helped me to get through, overcoming all kinds of hardships.

During my vacation time at home I often met and talked with Mr. J. Kovalchuk and others, and from time to time attended the services in Bustino. My parents are attending meetings for long time; my mother is a good member of the church in Bustino. My friends and acquaintances were laughing at me because I attend the gospel meetings. The Holy Ghost continued talking to my heart and I did not pay much attention to those who laughed at me. I did not know at that time that the Lord was preparing me to call unto Himself in His own time. He says in His words: "For my thoughts are not your thoughts, neither are your ways my ways" (Isa. 55:8).

Once Mr. J. Kovalchuk gave me a Russian Bible, which I gladly accepted. At first I seldom opened this Precious Holy Book of God,—cares and struggles of this earthly life held me from it. But

the Lord had His plan for me and did not leave me. In May, 1938, the Czechoslovakian government in haste mobilized its reserved military men. I also had to join the army. I took my Bible with me. While waiting for war with Germany we had much leisure time. At this time my Bible became my guide and precious companion. I felt that I was eating those precious words of the Prophets and the Lord Jesus Himself.

Gradually my spiritual eyes and ears were opened and my heart was renewing. My bad habits were giving way to good ones. I began to feel peace in my heart and love and gratefulness to God. I was longing for a quiet place where I could pray, asking the Lord to save me and to keep me from evil and all sin.

I can see now over 400,000 of our Carpatho-Russians who do not know the Lord Jesus as their Saviour. Only a few of this number know the Lord. We thank the Lord for those missionaries that came here from abroad and told us of His salvation. The Spiritual life of the majority of our people here reminds me of the life of the middle ages when the Word of God was allowed to be read by the priest only.

I think about 95% of our people do not read the Word of God at home; they depend on what their priest will read to them in their church in the old slavonic language which they cannot understand very much. At the thought of this my heart is aching for these my native Carpatho-Russians. The field is so large, but few laborers. The need of them is appalling.

The workers that we have here namely: J. Kovalchuk, Dr. T. Gers, P. Manetz, R. Miller, K. Faulkner, Miss M. Selody and a few others are not enough yet. And they, being foreigners may have to leave us some day and the work will suffer greatly. We need to prepare the native workers. May the Lord see this great need here. Let us all pray for this particular need that the Lord would raise the native workers.

Please dear friends pray for me, I wish to devote my young life to the preaching of the Gospel to my poor native people. I feel I need to be more prepared for that work. May the Lord guide and help me in this matter and give me an opportunity to serve Him and my people here. So "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth". (Ps. 121:1-2).

Very Sincerely yours for the Master,
John Mochar.

HOME MISSIONS AND PRAYER

Dear friends of the Harvest Field:—

Since my return from the European field, I have been forced to remain in the State of my birth, because of the illness of my son. He has been set aside now for over a year, but God has wonderfully provided Sanitarium care for him. As I await developments for his near future, I have been definitely led of the Lord to do some Home Mission work.

The group consists mostly of "prayer groups" and "Bible classes" both for old and young among women. The need is as great, if not greater than I found it in Europe. I am amazed as I talk with many Christian women here to find how little they know of the Word of God. Comparing them with the women among whom I worked in Roumania, I find the ignorance of the Word here as great if not greater than there. Reasons—The average Roumanian peasant woman of the old school is illiterate and the Bible a forbidden book (by the priests of the State Church). Here the women are educated, and have an open Bible, but no taste for its rich food. Here and there among the church groups a spiritual soul is to be found with a hunger for the Word. It's these hungry ones that God has led into my pathway, or me into theirs.

There are now three separate groups to whom I am able to minister. One is a

group of young Swedish women who are greatly enjoying the study of the Word. Four of the ladies from the older group are busy giving out tracts and Scriptures.

I thought the readers of *The Harvest Field* would be glad to know about what God is doing in this little dot on His beautiful green earth.

I also minister to a group of children gathered together Saturday afternoons by the W.C.T.U. ladies here. At my last meeting with them I asked if there were any children present who had never heard of Jesus, or had never been to a Sunday School. Three raised their hands. I wonder if you can understand how I felt? The land of my birth, the hometown of my childhood, and children who had never heard of Jesus, with churches a-plenty. As I went to the last meeting I gathered a few children from the streets and took them with me. No more curious eyes ever followed me in Bes-sarabia than the eyes that followed me as I marched along the streets here last Saturday with a few red heads, and a few "tom-boys" for that afternoon meeting.

And now I want your prayer help, that I may be kept faithful and true as I seek to do my Father's will in this place. Greetings to all in the name of Jesus. Yours in His service.

Louise V. Hill

SCRIPTURE GIFT MISSION

ECCELESTON HALL, VICTORIA, LONDON, S. W. I.

Sept. 4, 1939.

Dear Fellow Helper,

The horror of war has been permitted again to break the hearts and homes of millions in Europe. "The exceeding sinfulness of sin" ever brings darkness and death, but our Lord Jesus is still "the light of the world." Lamps are going out everywhere, but the Word of God is still "a lamp unto our feet and a light unto our path." When everything is crumbling and as never before "men's hearts failing them for fear, and for looking after those things which are coming upon the earth," the believer quietly says

"BUT GOD—HE REMAINETH"

We do not as yet know what the extent of our ministry will be to this poor suffering world; but this we know, that we must distribute God's holy Word as never before. We have therefore prepared pocket editions of the New Testament for those of our own nation who are called to National Service, and we

pray that we may be enabled to provide to tens of thousands of men and women the comfort of the holy Scriptures even as we were permitted to do during the tragic war years of 1914-1918. Surely in days of sorrow our gracious God will do a mighty work of salvation by His own Word. Let us pray that those who have spurned the Gospel in days of ease may in this time of fear or sorrow "seek the Lord while He may be found."

The needs of missionary workers in other countries throughout the world will not be less. We pray that many hearts may be touched to minister to such whilst there remains a little time to serve our Lord Jesus Christ.

May the peace of God which passeth all understanding keep your heart and mind and make you to be a comfort to many.

With deep gratitude for your generous help, and every token of your friendship,

Sincerely yours,

C. Ashley Baker,
Secretary.

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

FOR JULY, AUGUST AND SEPTEMBER, 1939

22670	5.00	22736	5.00	22802	30.00	22868	2.00	22934	1.00
22671	10.00	22737	5.00	22803	1.00	22869	4.00	22935	10.44
22672	5.00	22738	17.50	22804	25.00	22870	5.00	22936	2.57
22673	5.00	22739	61.00	22805	13.00	22871	3.00	22937	2.02
22674	4.00	22740	10.00	22806	5.00	22872	50.00	22938	5.00
22675	50.00	22741	25.00	22807	5.00	22873	1.00	22939	15.00
22676	25.00	22742	5.00	22808	1.00	22874	2.00	22940	2.00
22677	15.00	22743	25.00	22809	5.00	22875	1.00	22941	5.00
22678	1.00	22744	5.00	22810	9.46	22876	17.00	22942	15.00
22679	50.00	22745	10.00	22811	25.00	22877	6.00	22943	3.50
22680	30.00	22746	1.00	22812	20.00	22878	1.00	22944	1.00
22681	30.00	22747	25.00	22813	5.00	22879	23.75	22945	1.00
22682	5.00	22748	5.00	22814	3.00	22880	25.00	22946	1.00
22683	5.00	22749	5.00	22815	2.00	22881	23.80	22947	12.00
22684	25.00	22750	20.00	22816	100.00	22882	3.00	22948	100.00
22685	5.00	22751	2.00	22817	50.00	22883	2.00	22949	1.00
22686	23.75	22752	4.00	22818	2.00	22884	2.00	22950	75.00
22687	15.00	22753	2.20	22819	10.00	22885	35.00	22951	5.00
22688	2.00	22754	1.00	22820	1.00	22886	5.00	22952	3.00
22689	1.00	22755	4.00	22821	29.00	22887	50.00	22953	1.00
22690	1.00	22756	10.00	22822	10.00	22888	1.00	22954	20.00
22691	1.00	22757	25.00	22823	2.75	22889	2.00	22955	51.00
22692	2.00	22758	5.00	22824	50.00	22890	7.35	22956	5.00
22693	30.00	22759	1.00	22825	3.00	22891	6.02	22957	25.00
22694	2.00	22760	100.00	22826	5.00	22892	5.82	22958	1.00
22695	21.61	22761	3.00	22827	1.00	22893	1.00	22959	10.00
22696	1.00	22762	10.00	22828	9.00	22894	25.00	22960	1.00
22697	1.00	22763	3.00	22829	3.00	22895	1.00	22961	20.00
22698	5.00	22764	1.00	22830	3.50	22896	5.00	22962	5.00
22699	1.00	22765	3.00	22831	30.00	22897	2.00	22963	1.00
22700	20.00	22766	3.00	22832	38.00	22898	1.00	22964	10.00
22701	1.00	22767	1.00	22833	5.00	22899	5.00	22965	10.00
22702	1.00	22768	50.00	22834	5.00	22900	5.00	22966	4.00
22703	5.00	22769	10.00	22835	6.00	22901	2.00	22967	38.00
22704	8.43	22770	100.00	22836	10.00	22902	10.00	22968	1.00
22705	1.00	22771	3.50	22837	1.00	22903	4.00	22969	10.00
22706	100.00	22772	3.00	22838	10.00	22904	11.00	22970	.60
22707	5.00	22773	.85	22839	30.00	22905	7.50	22971	6.58
22708	60.00	22774	1.00	22840	15.00	22906	30.00	22972	4.00
22709	4.00	22775	5.00	22841	75.00	22907	3.00	22973	4.35
22710	3.00	22776	.50	22842	5.00	22908	5.00	22974	10.00
22711	5.00	22777	4.50	22843	3.50	22909	50.00	22975	5.00
22712	1.00	22778	3.00	22844	5.00	22910	25.00	22976	3.00
22713	14.00	22779	3.00	22845	5.00	22911	15.00	22977	10.00
22714	27.00	22780	3.00	22846	5.00	22912	2.00	22978	7.00
22715	75.00	22781	35.00	22847	25.00	22913	3.00	22979	5.00
22716	2.50	22782	5.00	22848	1.00	22914	4.35	22980	1.00
22717	2.00	22783	2.00	22849	15.00	22915	2.00	22981	3.50
22718	2.00	22784	10.00	22850	3.00	22916	20.00	22982	1.00
22719	1.50	22785	1.00	22851	5.00	22917	cancelled	22983	4.00
22720	5.00	22786	2.00	22852	10.00	22918	50.29	22984	2.00
22721	5.00	22787	1.00	22853	23.40	22919	.50	22985	13.00
22722	1.00	22788	10.00	22854	2.00	22920	1.00	22986	1.00
22723	2.00	22789	6.00	22855	15.00	22921	2.00	22987	22.00
22724	100.00	22790	20.00	22856	1.00	22922	1.00	22988	6.15
22725	38.00	22791	10.00	22857	2.00	22923	41.29	22989	5.00
22726	1.00	22792	25.00	22858	3.50	22924	10.00	22990	5.00
22727	6.10	22793	23.75	22859	4.00	22925	5.00	22991	4.00
22728	14.00	22794	1.00	22860	1.00	22926	1.00	22992	20.00
22729	1.00	22795	2.00	22861	10.00	22927	5.00	22993	1.00
22730	35.00	22796	21.00	22862	4.00	22928	5.00	22994	1.00
22731	50.00	22797	10.00	22863	10.00	22929	100.00	22995	50.00
22732	54.61	22798	1.00	22864	130.00	22930	5.00	22996	2.00
22733	5.00	22799	35.00	22865	1.00	22931	25.00	22997	50.00
22734	2.00	22800	1.00	22866	20.00	22932	7.50	22998	5.00
22735	3.00	22801	10.00	22867	5.00	22933	3.00	22999	250.00
								23000	4.33

MISSION WORK CONTINUES

According to a recent report the Evangelical Mission Societies of Germany have a total of 1,659 German missionaries on the various fields and 12,791 paid native workers. There are, all told, 1,402,893 Christian converts and 65,105 candidates for baptism under their care. Their mission operate 4,737 lower schools and 154 higher schools with 288,704 pupils. The 37 hospitals are staffed with 38 German

doctors. The total income from Germany in the year 1937 was 5,620,726 Reichmarks. The number of German missionaries remains about the same as in previous years, but the number of native-born workers has increased 240, among which are 36 ordained men. The increase in the number of converts was 53,800 with a corresponding increase of 232 schools and 13,500 pupils.—Lutheran News Bulletin.

THE VISION OF JOEL IN REMARKABLE PRESENT-DAY FULFILLMENT

We doubt whether the entire Bible contains a single chapter so timely—as significantly descriptive of the present hour—as is Joel 3. Twenty-eight centuries ago, this great contemporary of Elisha beheld this remarkable panorama. Vividly did he describe the world situation as it is to exist just before the Lion of the Tribe of Judah roars forth from the opened heavens. Eight centuries later, God's seer on Patmos rehearsed it once more (Rev. 19:11-21). Joel was stirred to the depths of his soul as he beheld later centuries, even our twentieth century with its boasted civilization rushing pell-mell to the world's slaughterhouse as if driven by an insatiable thirst for blood. The prophecy is so applicable to the present world situation that one marvels how any thinking man can ignore it. However the mass of humanity seldom thinks!

One can only stand amazed at the indifference of the average man to the awful possibilities of the next World War. If, with the implements now in the hands of Satan's lieutenants, another World War does not produce Armageddon's effusion of blood, then Armageddon must be an old witch's dream—devoid of all possibility of fulfillment. If, on the other hand, we are approaching Armageddon, then we face the certainty of the resurrection of the righteous dead, the translation of the saints to meet the Lord in the air, the brief reign of the Antichrist, the judgment of the nations, and the millennial reign of Christ—tremendous events, appalling unto the unregenerate, but wondrously assuring to saints.

And the consensus of opinion among all but the willfully blind clerical world-saviours is, that Armageddon is not only certain, but is also imminent. Informed men of the world are saying "out loud" these days: "It is not a question as to whether another such war is coming. The only question is as to the exact hour the storm will break."

God's far-seeing prophet does not leave us in the dark as to the direct cause of the divine command to the nations to mobilize for the fateful march to their predicted "full end" (Jer. 30:11). *The direct cause is anti-Semitism!* It may be that it can still be truly spoken to Israel's seed: "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye" (Acts 7:51); but nevertheless, the Word of the Lord of hosts stands fast: "After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you, toucheth the apple of his eye. For, behold, I will shake mine hand upon them,

and they shall be a spoil to their servants" (Zech. 2:8, 9). The chastisement of Israel's sons is a task that the omnipotent God has reserved unto Himself. The Gentile that undertakes the task, in the light of history, or of revelation, is a monumental fool.

The direct cause of Armageddon is plainly stated: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. And they have cast lots of my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink" (Joel 3:2, 3).

The Gentiles' commercialization of Israel's seed is vividly foretold in the words: "They have cast lots (gambled) for my people; and have given a boy for a harlot, and sold a girl for wine" (Joel 3:3). The commercialization of Israel, as every historian knows, has been a sin of Gentile tyrants through the ages. If "the Jew has an eye keen to business," as the Gentiles so often twit him, has he not simply out-witted the Gentile in the latter's own game? We were vividly reminded of Joel's prophecy recently when the German government tried to barter her Jews for trade.

But, God is still on His throne, and the decree goes forth: "Proclaim ye this among the Gentiles; *Prepare war!*" (v. 9). That command—those last two prophetic words—resounds today throughout every nation on the face of all the earth. Never has any generation in the history of mankind talked so much, worked so hard, and given so much, to attain disarmament. And, never has any generation witnessed such enormous construction of armaments as has ours. Never have there been such pleading calls for "Peace, peace" as there are today. But, behold, "there is no peace" (Jer. 8:11).

The estimate of the cost in 1939 for preparing for war is that not less than \$22,546,300,000 will be spent for blowing Gentile culture zones into the realms of Pluto. That is unregenerate man's glorified "progress." He ought to arrive somewhere soon! He will!

This startling article from the pen of Louis S. Bauman, Pastor, First Brethren Church, Long Beach, Calif., can be found in the August issue of *The King's Business*, (5c), Los Angeles, Calif.

This excerpt printed by the American European Fellowship, 156 Fifth Avenue, New York, N. Y.

Copies on request, 50c per 100.